

## Bible Study – Outline

### JOHN

#### Christ – The Son of God

#### Also known as “The Intimate Gospel”

John – The Apostle – Son of Zebedee – brother of James

Also known as the Apostle of Love

He leaned close to Jesus at the Last Supper - John 13:23-25

Stood at the foot of the cross and was trusted by Jesus to take care of His mother Mary - John 19:26-27

<u>Date Written:</u>	Approximately 85 – 90AD
	After the destruction of the Temple
<u>Place Written</u>	Rome and possibly Caesarea
<u>Audience:</u>	New Christians and non- Christians
<u>Places:</u>	Samaria, Jordan, Galilee, Jerusalem, Judean Countryside

#### Major Theme(s)

- Christ The Son of God
- Jesus Christ is our only source of eternal life

#### Key People

Jesus Christ

John the Baptist (God is Gracious)

The Disciples

Elizabeth

Mary

Martha

Lazarus

Jesus' Mother

Pontius Pilate

Mary Magdalene

#### Major Messages

1. Must be born again
2. The Marks of the Messiah
3. Who is Jesus Christ (“I Am”)

## JOHN

<b>THE INCARNATION OF THE SON OF GOD</b>	<b>1:1 - 1:18</b>
His Godhood, His fore runner –John the Baptist , His rejection by His own, and His reception by those called “The Children of God”	1:1-13
<b>THE SON OF GOD IS PRESENTED TO THE WORLD</b>	<b>1:19-4:54</b>
Jesus is presented by John the Baptist	1:19-51
Jesus begins His ministry in Galilee and converts water into wine	2:1-12
Jesus in Judea, The first cleansing of the Temple and His instructions of Nicodemus	2:13-3:36
Jesus in Samaria, The woman at the well	4:1-42
Jesus is received in Galilee, heals an officials son	4:43-554
<b>THE SON OF GOD FACES OPPOSITION</b>	<b>5:1-12:50</b>
Jesus is opposed at The Feast in Jerusalem	5:1-47
Jesus is opposed during Passover in Galilee	6
Jesus is opposed at The Feast of Tabernacles and the Feast of Dedication in Jerusalem	7 - 10
Jesus is opposed at Bethany, raises Lazarus, and the religious leaders plot His death	11
Mary anoints Jesus	12:1-11
The triumphal entry into Jerusalem, the opposition of the religious leaders	12:12-50
<b>THE DEATH OF THE SON OF GOD APPROACHES</b>	<b>13-17</b>
The upper room – Jesus washes the disciples feet and announces His approaching death	13 - 14
Jesus instructs His disciples in their relationship to Him, to each other, and to the world; He promises the Holy Spirit	15:1 - 16:15
Jesus predicts His death and resurrection	16:16 - 33
Jesus prays in the Garden of Gethsemane for Himself, for His disciples, and for all believers	17
<b>THE CRUCIFIXION AND RESURRECTION OF THE SON OF GOD</b>	<b>18 - 21</b>
Jesus is arrested, tried and condemned	18:1-19:16
Jesus is crucified and buried	19:17-42
The resurrection and appearances of Jesus to Mary Magdalene, the disciples, and Thomas	20:1-29

<p><b>The purpose of John's Gospel</b>  <b>John 20:30</b> Jesus performed many other signs in the presence of his disciples, which are not recorded in this book.  <b>31</b> But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.</p>	20:30-31
<p>Postscript, Christ appears to the seven disciples and Peter</p>	21

### The Seven "I Am"s

(Ex. 3:14 John 8:28)

6:35	I am the <b>bread</b> of life
8:12	I am the <b>light</b> of the world
10:9	I am the <b>gate</b> ; whoever enters through me will be saved
10:11	I am the <b>good shepherd</b>
11:25	I am the <b>resurrection and the life</b>
14:6	I am the <b>way</b>
15:5	I am the <b>vine</b> ; you are the branches

### Marks of the Messiah

1. Changing water into wine	John 2:1-11
2. The healing of the royal officials son	John 4:46-54
3. Healing the paralyzed man	John 5:1-9
4. Feeding of the 5000	John 6:1- 14
5. Walking on water	John 6:15-20
6. Healing of the blind man	John 9:1- 12
7. Raising Lazarus from the dead	John 11:1-44

## Key Scriptures

Please refer also to the document titled “Gospel of John – Verily, Verily I say”  
“Verily, verily, I say” – “Very Truly, I tell you”

John 1:1-3	In the beginning was the Word, and the Word was with God, and the Word was God. 2. He was with God in the beginning. 3. Through him all things were made; without him nothing was made that has been made.
John 1:14	The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.
John 3:34	For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.
John 5:28	28 “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice 29 and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned.
John 10:1-2	“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. 2.The one who enters by the gate is the shepherd of the sheep.
John 14:19	* “Because I live, you also will live”
John 16:23-24	* In that day you will no longer ask me anything. Very truly I tell you, my Father will give you whatever you ask in my name. 24. Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.
John 21:19	“Follow me.”

\* see note in Life Application Bible for this verse

## Seeing and Blindness

John 3:3	Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”
John 3:36	Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God’s wrath remains on them.
John 10:21	But others said, “These are not the sayings of a man possessed by a demon. Can a demon open the eyes of the blind?”
John 12:39-40	For this reason they could not believe, because, as Isaiah says elsewhere: 40 “He has blinded their eyes and hardened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn—and I would heal them.”

John 14:19	Before long, the world will not see me anymore, but you will see me. Because I live, you also will live.
John 16:16-19	<p>Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."</p> <p>17 At this, some of his disciples said to one another, "What does he mean by saying, 'In a little while you will see me no more, and then after a little while you will see me?'"</p> <p>18 They kept asking, "What does he mean by 'a little while'?"</p> <p>19 Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said, 'In a little while you will see me no more, and then after a little while you will see me'?"</p>
I John 3:2	Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is.

### Discussion Questions

1. What makes John so different from all the other gospels?
2. What is the meaning derived from the meeting of Jesus and Nicodemus – John 3:1-2?
3. What is the symbolism and lessons we can learn from the seven marks of the Messiah?
4. What is the warning being issued in John 10:1-2?
5. What does it mean to remain in Christ? John 15:6
6. John 21:19 – what does it mean to follow Christ?

### Resources Used

Adventuring Through the Bible by Ray Stedman

Exploring the Gospel of John. Gods Loving Word - by Ray Stedman

Life Application Bible (NIV) - Zondervan and Tyndale House

[www.biblestudytools.com](http://www.biblestudytools.com)

[www.biblegateway.com](http://www.biblegateway.com)

[www.biblehub.com](http://www.biblehub.com)

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